6/5/87

# SOCIAL SERVICE MONTHLY STATISTICAL REPORT

NOVEMBER 1986

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF HUMAN SERVICES
OFFICE OF POLICY AND PLANNING
RESEARCH & STATISTICS DIVISION
RESEARCH AND ANALYSIS BRANCH

SOCIAL SERVICE MONTHLY STATISTICAL REPORT

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| | |
|---|---|
| Data Not Available | _ |
| Not Applicable | .... |
| None | 0 |

Department of Human Services

Table 1
NOVEMBER 1986
PUBLIC ASSISTANCE CASES and PAYMENTS:
INCOME MAINTENANCE ADMINISTRATION

| ITEM AND CATEGORY | CURRENT MONTH | SAME MONTH LAST YEAR | PERCENT CHANGE (+) or (-) |
|---|---|---|---|
| ALL CATEGORIES | | | |
| Cases receiving assistance | 40,161 | 42,105 | -4.6 |
| Persons | 58,673 | 62,444 | -6.0 |
| Total Payments | $8,127,879 | $7,901,062 | 2.9 |
| Federal share | $3,241,854 | $3,129,257 | 3.6 |
| Local share | $4,886,025 | $4,771,825 | 2.4 |
| AID TO DEPENDENT CHILDREN (ALL AFDC) | | | |
| Cases receiving assistance | 20,142 | 21,974 | -8.3 |
| Persons | 53,648 | 56,947 | -5.8 |
| Children | 40,901 | 42,924 | -4.7 |
| Total payments | 6,634,530 | 6,410,192 | 3.5 |
| Local share | 3,392,676 | 3,280,935 | 3.4 |
| Aver. payment per case | $329.39 | $291.72 | 12.9 |
| Per person | $123.67 | $112.56 | 9.9 |
| AFDC - REGULAR | | | |
| Cases receiving assistance | 19,511 | 21,356 | -8.6 |
| Person | 51,643 | 54,997 | -6.1 |
| Children | 39,355 | 41,491 | -5.1 |
| Total payments | $6,484,619 | $6,278,511 | 3.3 |
| Local share | $3,317,720 | $3,215,095 | 3.2 |
| Aver. payment per case | $332.36 | $293.99 | 13.0 |
| Per person | $125.57 | $114.16 | 10.0 |
| AFDC - UNEMPLOYED PERSONS | | | |
| Cases receiving assistance | 174 | 205 | -15.1 |
| Persons | 649 | 780 | -16.8 |
| Children | 502 | 571 | -12.1 |
| Total payments | $69,119 | $76,011 | -9.1 |
| Local share | $34,560 | $38,005 | -9.1 |
| Aver. payment per case | $397.24 | $370.79 | 7.1 |
| Per person | $106.50 | $97.45 | 9.3 |
| AFDC - INCOME SUPPLEMENTATION | | | |
| Cases receiving assistance | 457 | 413 | 10.7 |
| Persons | 1,356 | 1,170 | 15.9 |
| Children | 1,044 | 862 | 21.1 |
| Total payments | $80,792 | $55,670 | 45.1 |
| Local share | $40,396 | $27,835 | 45.1 |
| Aver. payment per case | $176.79 | $134.79 | 31.2 |
| Per person | $59.58 | $47.58 | 25.2 |
| GENERAL ASSISTANCE | | | |
| Cases receiving assistance | 4,865 | 5,284 | -7.9 |
| Persons | 5,025 | 5,497 | -8.6 |
| Total payments (Local) | $1,152,249 | $1,152,837 | -0.1 |
| Average payment | $236.84 | $218.18 | 8.6 |
| AID TO THE AGED | | | |
| Cases receiving assistance | 3,519 | 3,658 | -3.8 |
| Total payments (Local) | $74,112 | $78,916 | -6.1 |
| Average payment | $21.06 | $21.57 | -2.4 |
| AID TO THE DISABLED | | | |
| Cases receiving assistance | 11,430 | 10,983 | 4.1 |
| Total payments (Local) | $263,450 | $255,446 | 3.1 |
| Average payment | $23.05 | $23.26 | -0.9 |
| AID TO THE BLIND | | | |
| Cases receiving assistance | 205 | 206 | -0.5 |
| Total payments (Local) | $3,538 | $3,691 | -4.1 |
| Average payment | $17.26 | $17.92 | -3.7 |

Source: Data reported to the OFFICE of POLICY and PLANNING, RESEARCH and STATISTICS DIVISION by the OFFICE of the CONTROLLER and are subject to revision.

Department of Human Services

TABLE 2
NOVEMBER 1986
FOOD STAMP PROGRAM - CASE & PERSONS PARTICIPATING
BY TYPE OF HOUSEHOLD: INCOME MAINTENANCE ADMINISTRATION

| ALL HOUSEHOLDS | CURRENT MONTH | SAME MONTH LAST YEAR | PERCENT CHANGE |
|---|---|---|---|
| Families participating | 25,984 | 29,314 | -11.4 |
| Children | 32,396 | 37,353 | -13.3 |
| Persons | 63,033 | 72,862 | -13.5 |
| Value of coupons redeemed | 2,799,167 | 3,349,739 | -16.4 |
| Aver. bonus per family | $107.73 | $114.27 | -5.7 |
| Family participation rate | 95.9 | 97.1 | -1.2 |
| PUBLIC ASSISTANCE HOUSEHOLDS | | | |
| Families participating | 11,568 | 12,959 | -10.7 |
| Children | 18,765 | 20,853 | -10.0 |
| Persons | 30,519 | 34,045 | -10.4 |
| Value of coupons redeemed | $1,534,185 | $1,827,301 | -16.0 |
| Aver. bonus per family | $132.62 | $141.01 | -5.9 |
| Family participation rate | 96.8 | 98.0 | -1.2 |
| NON-PA HOUSEHOLDS | | | |
| Families participating | 14,416 | 16,355 | -11.9 |
| Children | 13,631 | 16,500 | -17.4 |
| Persons | 32,514 | 38,817 | -16.2 |
| Value of coupons redeemed | $1,264,982 | $1,522,438 | -16.9 |
| Aver. bonus per family | $87.75 | $93.09 | -5.7 |
| Family participation rate | 95.2 | 96.4 | -1.2 |

Source: Data reported to the RESEARCH and STATISTICS DIVISION by the INCOME MAINTENANCE ADMINISTRATION and are subject to revision.

Department of Human Services

TABLE 3
NOVEMBER 1986
NO. OF FAMILIES, PERSONS, ADULTS AND CHILDREN
RECEIVING TEMPORARY EMERGENCY SHELTER
OFFICE OF EMERGENCY SHELTER AND SUPPORT SERVICES

| CATEGORY | Continued from preceding month | Admitted during month | Total provided shelter | Total leaving shelter | Continued to following month |
|---|---|---|---|---|---|
| TOTAL SHELTER CARE | | | | | |
| FAMILIES | 112 | 35 | 147 | 27 | 120 |
| PERSONS | 445 | 124 | 569 | 97 | 472 |
| ADULTS | 143 | 38 | 181 | 30 | 151 |
| CHILDREN | 302 | 86 | 388 | 67 | 321 |
| NIGHTS OF SHELTER | | | 5,894 | | |
| PITTS | | | | | |
| FAMILIES | 50 | 9 | 59 | 9 | 50 |
| PERSONS | 184 | 32 | 216 | 30 | 186 |
| ADULTS | 64 | 12 | 76 | 11 | 65 |
| CHILDREN | 120 | 20 | 140 | 19 | 121 |
| NIGHTS OF SHELTER | | | 0 | | |
| COMPREHENSIVE MARKETING SYSTEM | | | | | |
| FAMILIES | 20 | 4 | 24 | 4 | 20 |
| PERSONS | 81 | 15 | 96 | 12 | 84 |
| ADULTS | 23 | 2 | 25 | 0 | 25 |
| CHILDREN | 58 | 13 | 71 | 12 | 59 |
| NIGHTS OF SHELTER | | | 2,256 | | |
| URBAN SHELTER (FAMILY HOME CENTER) | | | | | |
| FAMILIES | 10 | 1 | 11 | 1 | 10 |
| PERSONS | 41 | 4 | 45 | 4 | 41 |
| ADULTS | 13 | 1 | 14 | 1 | 13 |
| CHILDREN | 28 | 3 | 31 | 3 | 28 |
| NIGHTS OF SHELTER | | | 1,258 | | |
| WASHINGTON & WASHINGTON | | | | | |
| FAMILIES | 9 | 5 | 14 | 5 | 9 |
| PERSONS | 75 | 28 | 103 | 28 | 75 |
| ADULTS | 20 | 6 | 26 | 10 | 16 |
| CHILDREN | 55 | 22 | 77 | 18 | 59 |
| NIGHTS OF SHELTER | | | 1,630 | | |
| COMMUNITY OF HOPE | | | | | |
| FAMILIES | 8 | 4 | 12 | 1 | 11 |
| PERSONS | 31 | 13 | 44 | 3 | 41 |
| ADULTS | 8 | 5 | 13 | 1 | 12 |
| CHILDREN | 23 | 8 | 31 | 2 | 29 |
| NIGHTS OF SHELTER | | | 30 | | |

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TABLE 3 (Continued)
NOVEMBER 1986
NO. OF FAMILIES, PERSONS, ADULTS AND CHILDREN
RECEIVING TEMPORARY EMERGENCY SHELTER
OFFICE OF EMERGENCY SHELTER AND SUPPORT SERVICES

| CATEGORY | Continued from preceding month | Admitted during month | Total provided shelter | Total leaving shelter | Continued to following month |
|---|---|---|---|---|---|
| GREENTREE | | | | | |
| FAMILIES | - | - | - | - | - |
| PERSONS | - | - | - | - | - |
| ADULTS | - | - | - | - | - |
| CHILDREN | - | - | - | - | - |
| NIGHTS OF SHELTER | | | - | | |
| OPEN MARKET | | | | | |
| FAMILIES | - | - | - | - | - |
| PERSONS | - | - | - | - | - |
| ADULTS | - | - | - | - | - |
| CHILDREN | - | - | - | - | - |
| NIGHTS OF SHELTER | | | - | | |
| MY SISTER'S PLACE (BW) | | | | | |
| FAMILIES | 9 | 4 | 13 | 5 | 8 |
| PERSONS | 25 | 12 | 37 | 18 | 19 |
| ADULTS | 9 | 4 | 13 | 5 | 8 |
| CHILDREN | 16 | 8 | 24 | 13 | 11 |
| NIGHTS OF SHELTER | | | 597 | | |
| HOUSE OF RUTH (B.W.) | | | | | |
| FAMILIES | 6 | 8 | 14 | 2 | 12 |
| PERSONS | 8 | 20 | 28 | 2 | 26 |
| ADULTS | 6 | 8 | 14 | 2 | 12 |
| CHILDREN | 2 | 12 | 14 | 0 | 14 |
| NIGHTS OF SHELTER | | | 123 | | |

Source: Data reported to the RESEARCH and STATISTICS DIVISION by the OFFICE of EMERGENCY SHELTER and SUPPORT SERVICES and are subject to revision.

Department of Human Services

TABLE 4
NOVEMBER 1986
TEMPORARY SHELTERS FOR ADULTS
FAMILY SERVICES ADMINISTRATION
OFFICE OF EMERGENCY SHELTER AND SUPPORT SERVICES

| CATEGORY | Continued from preceding month | Admitted during month | Total provided shelter | Total leaving shelter | Continued to following month |
|---|---|---|---|---|---|
| TOTAL SHELTER CARE | | | | | |
| ADULTS | 215 | 977 | 1192 | 967 | 225 |
| AV. LENGTH OF STAY (DAYS) | | | 41 | | |
| NIGHTS OF SHELTER | | | 16,185 | | |
| LA MORADA | | | | | |
| ADULTS | 74 | 35 | 109 | 35 | 74 |
| AV. LENGTH OF STAY (DAYS) | | | 20 | | |
| NIGHTS OF SHELTER | | | 2,205 | | |
| CALVERT | | | | | |
| ADULTS | 25 | 36 | 61 | 43 | 18 |
| AV. LENGTH OF STAY (DAYS) | | | 8 | | |
| NIGHTS OF SHELTER | | | 510 | | |
| HANNAH HOUSE | | | | | |
| ADULTS | 15 | 2 | 17 | 1 | 16 |
| AV. LENGTH OF STAY (DAYS) | | | 180 | | |
| NIGHTS OF SHELTER | | | 432 | | |
| SARAH HOUSE | | | | | |
| ADULTS | 13 | 3 | 16 | 2 | 14 |
| AV. LENGTH OF STAY (DAYS) | | | 12 | | |
| NIGHTS OF SHELTER | | | 399 | | |
| HOUSE OF RUTH | | | | | |
| ADULTS | 88 | 139 | 227 | 124 | 103 |
| AV. LENGTH OF STAY (DAYS) | | | 14 | | |
| NIGHTS OF SHELTER | | | 3,040 | | |
| COUNCIL OF CHURCH (BLAIR & PIERCE) | | | | | |
| ADULTS | 0 | 762 | 762 | 762 | 0 |
| AV. LENGTH OF STAY (DAYS) | | | 13 | | |
| NIGHTS OF SHELTER | | | 10,101 | | |

Source: Data reported to the RESEARCH and STATISTICS DIVISION by the OFFICE of EMERGENCY SHELTER and SUPPORT SERVICES and are subject to revision.

Department of Human Services

TABLE 5
NOVEMBER 1986
NO. OF FAMILIES, PERSONS, ADULTS AND CHILDREN
RECEIVING TEMPORARY EMERGENCY FAMILY SHELTER - CUMULATIVE ADMISSIONS & DISCHARGES
OFFICE OF EMERGENCY SHELTER AND SUPPORT SERVICES

| CATEGORY | Receiving Shelter Oct. 1, 1986 | Admitted Since Oct. 1, 1986 | Leaving Since Oct. 1,1986 | Cumulative Shelter Cases |
|---|---|---|---|---|
| TOTAL SHELTER CARE | | | | |
| Families | 147 | 76 | 64 | 223 |
| Persons | 502 | 315 | 239 | 817 |
| Adults | 165 | 100 | 75 | 265 |
| Children | 337 | 215 | 164 | 552 |
| GREENTREE | | | | |
| Families | 15 | 0 | 0 | 15 |
| Persons | 31 | 0 | 0 | 31 |
| Adults | 15 | 0 | 0 | 15 |
| Children | 16 | 0 | 0 | 16 |
| PITTS HOTEL | | | | |
| Families | 48 | 24 | 24 | 72 |
| Persons | 175 | 81 | 80 | 256 |
| Adults | 59 | 32 | 27 | 91 |
| Children | 116 | 49 | 53 | 165 |
| MY SISTER'S PLACE(B W) | | | | |
| Families | 10 | 11 | 12 | 21 |
| Persons | 21 | 36 | 40 | 57 |
| Adults | 10 | 11 | 12 | 21 |
| Children | 11 | 25 | 28 | 36 |
| OPEN MARKET | | | | |
| Families | 19 | 0 | 0 | 19 |
| Persons | 68 | 0 | 0 | 68 |
| Adults | 12 | 0 | 0 | 12 |
| Children | 56 | 0 | 0 | 56 |
| COMMUNITY OF HOPE | | | | |
| Families | 9 | 9 | 4 | 18 |
| Persons | 27 | 31 | 13 | 58 |
| Adults | 11 | 10 | 5 | 21 |
| Children | 16 | 21 | 8 | 37 |
| URBAN SHELTER (FAMILY HOME CENTER) | | | | |
| Families | 10 | 4 | 5 | 14 |
| Persons | 33 | 15 | 22 | 48 |
| Adults | 11 | 5 | 6 | 16 |
| Children | 22 | 10 | 16 | 32 |
| COMPREHENSIVE MARKETING SYSTEM | | | | |
| Families | 20 | 8 | 8 | 28 |
| Persons | 72 | 37 | 32 | 109 |
| Adults | 23 | 11 | 9 | 34 |
| Children | 49 | 26 | 23 | 75 |
| WASHINGTON & WASHINGTON | | | | |
| Families | 9 | 10 | 7 | 19 |
| Persons | 46 | 86 | 37 | 132 |
| Adults | 13 | 21 | 12 | 34 |
| Children | 33 | 65 | 25 | 98 |
| HOUSE OF RUTH (B W) | | | | |
| Families | 7 | 10 | 4 | 17 |
| Persons | 29 | 29 | 15 | 58 |
| Adults | 11 | 10 | 4 | 21 |
| Children | 18 | 19 | 11 | 37 |

Source: Data reported to the RESEARCH and STATISTICS DIVISION by the OFFICE of EMERGENCY SHELTER and SUPPORT SERVICES and are subject to revision

Department of Human Services

TABLE 6
NOVEMBER 1986
INSTITUTIONS FOR CHILDREN - POPULATION STATISTICS
YOUTH SERVICES ADMINISTRATION

| COMMITTED and DETAINED | Total for Institutional Population | OAK Hill ANNEX | OAK Hill | Receiving Home | Home Detention | Youth Group Homes |
|---|---|---|---|---|---|---|
| TOTAL | | | | | | |
| Average Daily Population | 667 | 133 | 191 | 36 | 182 | 125 |
| No. Admitted | 847 | 119 | 30 | 593 | 36 | 69 |
| No. Discharged | 875 | 121 | 34 | 597 | 52 | 71 |
| No. Under Care/End of Month | 622 | 130 | 174 | 34 | 172 | 112 |
| COMMITTED | | | | | | |
| Aver. Population Committed | 284 | 30 | 129 | ... | ... | 125 |
| No. Admitted | 102 | 20 | 13 | ... | ... | 69 |
| No. Discharged | 84 | 6 | 7 | ... | ... | 71 |
| No. Under Care/End of Month | 260 | 33 | 115 | ... | ... | 112 |
| DETAINED | | | | | | |
| Aver. Population Detained | 383 | 103 | 62 | 36 | 182 | ... |
| No. Admitted | 745 | 99 | 17 | 593 | 36 | ... |
| No. Discharged | 791 | 115 | 27 | 597 | 52 | ... |
| No. Under Care/End of Month | 362 | 97 | 59 | 34 | 172 | ... |

NOTE: End of month population counts are based on "on grounds" population which excludes absconders, jail commitments, etc.

Source: Data reported to the RESEARCH and STATISTICS DIVISION by the YOUTH SERVICES ADMINISTRATION, PROGRAM MONITORING and EVALUATION UNIT and are subject to revision.

Department of Human Services

TABLE 7
NOVEMBER 1986
INSTITUTIONS FOR CHILDREN - CUMULATIVE
ADMISSIONS & DISCHARGES: YOUTH SERVICES ADMINISTRATION

| COMMITTED and DETAINED | Total Institutional Population | Oak Hill Annex | Oak Hill | Receiving Home | Home Detention | Youth Group Homes |
|---|---|---|---|---|---|---|
| COMMITTED | | | | | | |
| Number under care 10/01/86 | 222 | 17 | 83 | ... | ... | 122 |
| Number admitted since 10/01/86 | 213 | 29 | 27 | ... | ... | 157 |
| Number discharged or care terminated since 10/01/86 | 196 | 13 | 24 | ... | ... | 159 |
| Cumulative number under care since 10/01/86 | 435 | 46 | 110 | ... | ... | 279 |
| DETAINED | | | | | | |
| Number under care 10/01/86 | 387 | 106 | 58 | 36 | 187 | ... |
| Number admitted since 10/01/86 | 1624 | 225 | 48 | 1257 | 94 | ... |
| Number discharged or care terminated since 10/01/86 | 1631 | 245 | 57 | 1218 | 111 | ... |
| Cumulative number under care since 10/01/86 | 2011 | 331 | 106 | 1293 | 281 | ... |

NOTE: End of month population counts are based on "on grounds" population which excludes absconders, jail commitments, etc.

Source: Data reported to the RESEARCH and STATISTICS DIVISION by the YOUTH SERVICES ADMINISTRATION, PROGRAM MONITORING and EVALUATION UNIT and are subject to revision.

DEPARTMENT of HUMAN SERVICES

TABLE 8
NOVEMBER 1986
COMPARISON OF INSTITUTIONS FOR CHILDREN - AVERAGE POPULATION
YOUTH SERVICES ADMINISTRATATION

| | AVER. DAILY POP. | | | AVER. DAILY COMMITTED POP. | | | AVER. DAILY DETAINED POP. | | |
|---|---|---|---|---|---|---|---|---|---|
| | Current Month | Same Mo. Last Year | Percent Change | Current Month | Same Mo. Last Year | Percent Change | Current Month | Same Mo. Last Year | Percent Change |
| ALL INSTITUTIONS | 667 | 509 | 31 | 284 | 240 | 18 | 383 | 269 | 42 |
| OAK HILL ANNEX | 133 | 75 | 77 | 30 | 18 | # | 103 | 57 | 81 |
| OAK HILL | 191 | 150 | 27 | 129 | 108 | 19 | 62 | 42 | 48 |
| RECEIVING HOME | 36 | 30 | 20 | ... | ... | ... | 36 | 30 | 20 |
| HOME DETENTION | 182 | 140 | 30 | ... | ... | ... | 182 | 140 | 30 |
| YOUTH GROUP HOMES | 125 | 114 | 10 | 125 | 114 | 10 | ... | ... | ... |

# When base is less than 25, percentage change is misleading,thus it is not computed.

Source: Data reported to the OFFICE OF POLICY and PLANNING, RESEARCH and STATISTICS DIVISION
by the YOUTH SERVICES ADMINISTRATION, PROGRAM MONITORING and EVALUATION UNIT and are subject to revision.